

## Selectmen's Meeting Agenda

October 7<sup>th</sup>, 2024

1. Call to Order
2. Public Commits
3. Selectmen's Comments
4. Modification to Agenda
5. Approval to the Minutes for September 30<sup>th</sup>
6. Old Business
  - A. Neil Colburn-Supplies for winter transfer station, 4 wheels and pressure treated lumber for dumpsters
7. New Business
8. Executive Session
  - Andrew Schindel-Request for Packed Funds under Title 22 M.R.S.A. § 4306
  - Personnel Matters under Title 1 M.R.S.A. § 405 (6A)
  - Discussion of Confidential Records 1 M.R.S.A. § 405 (6F) Gun permit application
9. Adjourn